***VOCATIONAL SKILLS RECORD WILSON WORKFORCE CENTER***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student's Name Participant# Entry Date | Performance Scale | | | | | | | | | | | | |
|  | 1 - unattempted  2 - attempted not tested | | | | | | | | | | | | |
| Vocational Objective Exit Date | 3 - less than competent | | | | | | | | | | | | |
| ***CULINARY SKILLS/FOOD SERVICE TRAINING***  ***DISHWASHER*** | 4 - competent  5 - exceeds competency | | | | | | | | | | | | |
| O\*NET-SOC 35-9021.00 |  | | | | | | | | | | | | |
| Course Hours 500 | Grade Period | | | | | | | | | | | | |
| **SKILLS Page 1 of 1** | 1 | | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | | 9 | FINAL | |
| **SUPPLEMENT A: STUDENT BEHAVIORS** |  | |  |  |  | |  |  |  |  | |  |  | |
| A1.1\* Demonstrate ability to work independently & safely. |  | |  |  |  | |  |  |  |  | |  |  | |
| A1.2\* Demonstrate appropriate interpersonal skills. |  | |  |  |  | |  |  |  |  | |  |  | |
| A1.3\* Follow written and/or verbal instructions. |  | |  |  |  | |  |  |  |  | |  |  | |
| A1.4\* Maintain good personal hygiene and appearance. |  | |  |  |  | |  |  |  |  | |  |  | |
| A1.5\* Demonstrate ability to be punctual and dependable. |  | |  |  |  | |  |  |  |  | |  |  | |
| **INTRODUCTION & SHOP SAFETY** |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.1 Center orientation. |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.2 Class rules. |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.3\* Sanitation safety. (ServSafe Food Handler curriculum) |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.4\* Kitchen safety. |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.5\* Knife safety. |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.6\* Power equipment safety. |  | |  |  |  | |  |  |  |  | |  |  | |
| 1.7\* Record temperatures of refrigerators and freezers |  | |  |  |  | |  |  |  |  | |  |  | |
| **IDENTIFICATIONS** |  | |  |  |  | |  |  |  |  | |  |  | |
| 2.1\* Identification of detergents. |  | |  |  |  | |  |  |  |  | |  |  | |
| 2.2 Identification of knives. |  | |  |  |  | |  |  |  |  | |  |  | |
| 2.3 Identification of equipment and utensils. |  | |  |  |  | |  |  |  |  | |  |  | |
| 2.4 Identification of containers. |  | |  |  |  | |  |  |  |  | |  |  | |
| **EQUIPMENT USE** |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.1 Handling and disposal of garbage. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.2 Setting up the dining room. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.3 Cleaning of microwave oven. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.4 Cleaning of food processor. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.5 Use of dish machine—setup, use, cleaning. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.6 Cleaning of slicer. |  | |  |  |  | |  |  |  |  | |  |  | |
| 3.7 Cleaning of steam cooker. |  | |  |  |  | |  |  |  |  | |  |  | |
| **DISH WASHING/CLEANUP** |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.1\* Preparation and use of 3-compartment sink. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.2\* Stack and rinse dishes. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.3\* Racking glasses and dishes for dish machine. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.4\* Unloading dish machine. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.5\* Storing dishes from dish machine. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.6\* Sweeping of floors. |  | |  |  |  | |  |  |  |  | |  |  | |
| 4.7\* Mopping of floors. |  | |  |  |  | |  |  |  |  | |  |  | |
| **CASHIER TRAINING** |  | |  |  |  | |  |  |  |  | |  |  | |
| 6.1 Identification of coins and dollar bills |  | |  |  |  | |  |  |  |  | |  |  | |
| 6.2 Identification of value of coins and dollar bills |  | |  |  |  | |  |  |  |  | |  |  | |
| 6.3 Counting money |  | |  |  |  | |  |  |  |  | |  |  | |
| 6.4 Making change |  | |  |  |  | |  |  |  |  | |  |  | |
|  | **1st Six Weeks** | | | | | **2nd Six Weeks** | | | | | **12 Week Program** | | | |
| **STUDENT INTERNSHIP PROGRAM (S.I.P.)** |  | | | | |  | | | | |  | | | |
|  | **Passed** | | | | | **Failed** | | | | | **NA** | | | |
| **SERVSAFE CERTIFICATION** |  | | | | |  | | | | |  | | | |
| **SERVSAFE MANAGERS CERTIFICATION** |  | | | | |  | | | | |  | | | |
| **CAREER READINESS CERTIFICATE - Gold/Bronze/Silver** |  | | | | |  | | | | |  | | | |
| **CUSTOMER SERVICE CERTIFICATION** |  | | | | |  | | | | |  | | | |
| **\*DESIGNATES REQUIRED SKILLS FOR GRADUATION** | | Revised 7/2017 | | | | | | | | | | | | |